

Official Count

## SAMPLE BALLOT TOWN OF LIMERICK MUNICIPAL ELECTION MARCH 9, 2018

### Instructions to Voters

- ◆ To vote for the candidate of your choice, fill in the oval to the left, like this: ●
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- ◆ To have your vote count, do not erase or cross out your choice.
- ◆ If you make a mistake, ask for a new ballot.

<b>SELECTMEN, ASSESSOR, AND OVERSEER OF THE POOR FOR 3 YEAR TERM (VOTE FOR THREE)</b>	<b>TREASURER FOR 3 YEAR TERM (VOTE FOR ONE)</b>	<b>LIBRARY TRUSTEE FOR 3 YEAR TERM (VOTE FOR ONE)</b>
<input type="radio"/> Andrews, Joanne L. <div style="text-align: center; font-size: 1.2em;">217</div>	<input type="radio"/> May, Laura L. <div style="text-align: center; font-size: 1.2em;">272</div>	<input type="radio"/> Salerno, Catherine E. <div style="text-align: center; font-size: 1.2em;">248</div>
<input type="radio"/> Harris, Gilbert S. <div style="text-align: center; font-size: 1.2em;">189</div>	<input type="radio"/> .....Write-in	<input type="radio"/> .....Write-in
<input type="radio"/> Richard, Dorothy M. <div style="text-align: center; font-size: 1.2em;">142</div>	<b>RSU #57 DIRECTOR FOR 3 YEAR TERM (VOTE FOR ONE)</b>	<b>BUDGET COMMITTEE FOR 3 YEAR TERM (VOTE FOR TWO)</b>
<input type="radio"/> .....Write-in	<input type="radio"/> Brunton, Anthony T. <div style="text-align: center; font-size: 1.2em;">231</div>	<input type="radio"/> Steve McLean 12 <div style="text-align: center; font-size: 1.2em;">12</div>
<input type="radio"/> .....Write-in	<input type="radio"/> .....Write-in	<input type="radio"/> Mike Welsh 5 <div style="text-align: center; font-size: 1.2em;">5</div>
<input type="radio"/> .....Write-in	<b>PLANNING BOARD FOR 3 YEAR TERM (VOTE FOR TWO)</b>	<b>TRUSTEE OF LIMERICK SEWERAGE DISTRICT FOR 3 YEAR TERM (VOTE FOR ONE)</b>
<b>TOWN CLERK FOR 3 YEAR TERM (VOTE FOR ONE)</b>	<input type="radio"/> Morgan, Edward G. <div style="text-align: center; font-size: 1.2em;">183</div>	<input type="radio"/> Gilpatrick, Michael A. <div style="text-align: center; font-size: 1.2em;">274</div>
<input type="radio"/> LePage, Judith V. <div style="text-align: center; font-size: 1.2em;">272</div>	<input type="radio"/> Richard, Dorothy M. <div style="text-align: center; font-size: 1.2em;">165</div>	<input type="radio"/> .....Write-in
<input type="radio"/> .....Write-in	<input type="radio"/> .....Write-in	
<b>TAX COLLECTOR FOR 3 YEAR TERM (VOTE FOR ONE)</b>	<input type="radio"/> .....Write-in	
<input type="radio"/> LePage, Judith V. <div style="text-align: center; font-size: 1.2em;">272</div>	<b>PLANNING BOARD FOR 1 YEAR TERM (VOTE FOR ONE)</b>	
<input type="radio"/> .....Write-in	<input type="radio"/> Laura May 30 <div style="text-align: center; font-size: 1.2em;">30</div>	
	<input type="radio"/> .....Write-in	

**CONTINUE VOTING ON  
BACK OF BALLOT**

**Article 3.** Shall an ordinance entitled 2018 Amendments to the Town of Limerick's Zoning Ordinance to Prohibit Retail Marijuana Use be enacted?  
(Note: This ordinance does not include rules or regulations pertaining to the growing or distribution of Medical Marijuana; it also does not regulate personal use or growing as allowed by State of Maine Law.)  
(A copy of the proposed ordinance is available at the Town Clerk's Office.)

- Yes 170
- No 109

**Article 4.** Shall an ordinance entitled Large Scale Water Extraction Ordinance (LSWE) be enacted?  
(A copy of the proposed ordinance is available at the Town Clerk's Office)

- Yes 163
- No 111

**Article 5.** Shall an ordinance entitled 2018 Amendments to the Town of Limerick's Zoning Ordinance Regarding Agronomy be enacted?  
(Note: Farming to be designated P-6 in the Business Zone, add #6 Key for Land Use Chart Stating Agronomy Permitted and add the following definition: Agronomy is the science and technology of producing and using plants for food, fuel, fiber and land reclamation.)  
(A copy of the proposed ordinance is available at the Town Clerk's Office)

- Yes 160
- No 111

**Article 6.** Shall an ordinance entitled 2018 Amendments to the Town of Limerick's "Shore land" Zoning Ordinance be enacted?  
(A copy of the proposed ordinance is available at the Town Clerk's Office)

- Yes 176
- No 82

**Article 7.** To see if the town will vote to authorize the Board of Selectmen to transfer \$800,000.00 from the unassigned (undesignated) fund to the Fire Station Capital Project Reserve Account for the construction of the future Town of Limerick's Fire Station.

- Yes 159
- No 126

**Article 8.** To see if the town will vote to raise and appropriate \$500.00 for American Red Cross.  
Selectmen and Budget Committee recommend a Yes Vote

- Yes 223
- No 57

**Article 9.** To see if the town will vote to raise and appropriate \$500.00 for York County Community Action.  
Selectmen and Budget Committee recommend a Yes Vote

- Yes 230
- No 45

**Article 10.** To see if the town will vote to raise and appropriate \$500.00 for Maine Health Care at Home formerly Visiting Nurses.  
Selectmen and Budget Committee recommend a Yes Vote

- Yes 242
- No 39

**Article 11.** To see if the town will vote to raise and appropriate \$1,000.00 for St. Matthew's Food Pantry.  
Selectmen and Budget Committee recommend a Yes Vote

- Yes 235
- No 42

**Article 12.** To see if the town will vote to raise and appropriate \$300.00 toward the support of the Saco River Corridor Commission for the continued water quality monitoring program in the town, as requested by the commission.  
Selectmen and Budget Committee recommend a Yes Vote

- Yes 216
- No 66

**Article 13.** To see if the town will vote to raise and appropriate \$3,000.00 for the Lake Arrowhead Conservation Committee to expend on milfoil control in Lake Arrowhead as requested by LACC.  
Selectmen and Budget Committee recommend a Yes Vote

- Yes 179
- No 102

**Article 14.** To see if the town will vote to raise and appropriate \$3,000.00 for monitoring boats going in and out at the Sokokis Lake State Public Boat Ramp on weekends from Memorial Day to Labor Day.  
Selectmen and Budget Committee recommend a Yes Vote

- Yes 197
- No 82

**Article 15.** To see if the town will vote to raise and appropriate \$500.00 for Southern Maine Area on Aging.  
Selectmen and Budget Committee recommend a Yes Vote

- Yes 234
- No 46

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**TRUSTEE OF LIMERICK  
WATER DISTRICT  
FOR 3 YEAR TERM  
(VOTE FOR ONE)**

Gilpatrick, Michael A.

283

.....Write-in

SAMPLE

Moderator Richard A. Niles

Clerk Jane Marie Crowley

Clerk [Signature]

